

THE MACEDONIAN SEA RECEIVES
THE MIGHTY APOSTLE JOHN.

**CHRIST COMING
BACK** JOHN 14:3

**'IF I GO, I WILL COME
AGAIN'** JOHN 14:3

**This is the very fabric
of the New Testament.
Unless He comes back,
visibly, bodily, all is
lost.**

HOPKINS

WORLD
THESE THREE ARE IN THE N.T.
PRESENT THE GOSPEL MESSAGE:

① Atonement, ② advocacy
and ③ advent are JOHN 1:3
inseparable in the New
Testament.

① HE MENT
On the cross He bore
our sins –
His Atonement.

my thinking of the cross - high, lifted up
On the cross he bore our sins
was it for crimes that I have done
Repentance upon the tree
damaged just, free machines
he has lifted up

NAKED
(loin cloth)
MUTILATED
(hand castration)

But those of glory could never repay
The debt of love & grace
May God, I just myself
A broken heart is all I can repay.

**In heaven He
intercedes for us –
Our Advocate.**

**He will complete the
work and change our
bodies like unto His
Own at His coming –
His Advent.**

The Lord's Supper
witnesses to His Death
and promises His
coming. "Ye do show
the Lords' death till He
come." 1 Cor. 11:26

**"IF I GO, I WILL COME
AGAIN" *JOHN 14:3***

THE BIBLE DECLARES

The certainty of His coming. Heavenly Messengers proclaim it. In Acts 1:9-11 Jesus, while talking to His disciples, was received up into heaven. As the

disciples looked
longingly after Him,
two heavenly visitors
said, "This same Jesus
shall ^{so} come in like
manner as ye have
seen Him go." *ACTS 1:11*
This
same Jesus, not
someone else, not
something else, *BUT THE
SAME JESUS.*

Follow Christ's life
from Bethlehem's
Manger to the cross, *AND*
WE COME TO
and these ascension
heights, He Who after
His ressurrection, had
eaten and drunk in
their presence, this
same Jesus. *IS COMING.*
A GAIN.

THIS SAME JESUS

SO SHALL COME BACK

AS YE HAVE SEEN HIM GO.

**He went up visibly,
they saw Him go. He
went up in His body, in
bodily form, and that
same body that they
saw, felt and handled,
shall so come. BACK.**

"IN LIKE MANNER" ACTS
13:11

He went up in a cloud, "They shall see the Son of man coming in a cloud" Lu. 21:27, Shall so come again, even as ye have seen Him go.

JESUS ~~USED~~ ~~CA~~ ~~HIS~~
USERS HIS

THE PARABLES TO TEACH ~~IT~~ HIS BODILY RETURN

Not only by personal promise and angelic messengers, but His coming back again is the central truth in many of the parables.

^{ff} The Savior likened His return to a nobleman's

**coming to receive a
Kingdom ~~and return.~~**

**He called His servants
and delivered them ten
pounds and said,**

! 'Occupy till I come.' !

**The citizens hated him
and said we will not
have this man reign
over us, so they
crucified Him. By and**

by He returned and the servants were called before Him to give account and receive their reward. This parable and many others, teach clearly what we are to do while the Savior is away – occupy, use our talent, our ability, our time, for

**His glory, and when He
returns there will be a
glorious reward.**

*FBI U.S.
(I 187029 10-17) (L 18717 19-16)*

JESUS AVOWS

**"IF I GO, I WILL COME
AGAIN"**

HERE THE

**RAPTURE OF THE
CHURCH:**

II THES 5:16.17

**"If I go, I will come
again and receive you
unto Myself." Yes,
Christ will come back
for us, "For the Lord**

Himself shall descend from Heaven with a shout, with the voice of the archangel and the trump of God, and the dead in Christ, shall rise first. Then we which are alive and remain shall be caught up together with them, in the clouds, to meet

the Lord in the air, so shall we ever be with the Lord.”

1 Thess. 4:16,17

This event is called the “Rapture of the Church,” by bible students. Paul says, “We shall not all sleep, but we shall all be changed, in a

**moment, in the
twinkling of an eye.”**

1 Cor. 15:51, 52a

**It will be like this “Then
shall two be in the
field, the one shall be
taken the other left, two
women shall be
grinding at the mill, the**

**one shall be taken, the
other left.”**

Matt. 24:40,41.

**one shall be taken, the
other left.”**

Matt. 24:40,41.

**At the sight of so much
glory no wonder one
exclaimed:**

**“Oh joy, oh delight
should we go without
dying**

**No sickness, no
sadness, no dread, no
crying,**

**Caught up through the
clouds with our Lord,**

**into Glory when Jesus
receives His own.**

**Oh Lord Jesus, how
long, how long;**

**Ere we shout the glad
song,**

Christ returneth,

Hallelujah,

Hallelujah, amen.”

**IF I GO, I WILL COME
AGAIN**

JOHN 14:3

**Yes, when the Savior
comes the saints who
have died will be raised
from out the grave, and
at the same time living
Christians will be
caught up in their
bodies, glorified, made**

like Christ's body. This is the promise, "We know that when He shall appear we shall be like Him, for we shall see Him as He is."

1 John 3:2

Our citizenship is in heaven from whence, also, we look for the

**appear with Him in
Glory.” Col. 3:4**

**“I shall be like Him, I
shall be like Him
When in His beauty
and glory, I shall arise!
I shall be like Him,
wondrously, like Him
Jesus the Savior
Divine.”**

**“ IF I GO, I WILL COME
AGAIN ”**

**THE GREAT
TRIBULATION:**

**While the Christians
have been glorified,
raptured, taken out of
the world, what an
awful condition that**

leaves on the earth, the
saints all gone, for a
time, not a Christian on
earth. Picture what a
St. Louis, ^{DALLAS} Chicago or ^{HOUSTON}
any other American
City would be morally,
if it should awaken
some morning to
discover that every
Godly person was

gone. It will be like that! "Two working in the field, one taken, the other left." There shall be famines, pestilences and earthquakes in divers places. These are the beginnings of sorrows. Iniquity shall abound! A personal Anti-Christ, called the

**Lawless one, the
Beast, the man of sin, *THE*
son of perdition, shall
arise. He will be
energized by Satan and
receive the Kingdoms
of the world, which
Christ refused at his
hands. All the world
will worship him,
except those written in**

**the Lamb's Book of
life. Rev. 13:1-18.**

**Everyone must have
his mark – 666 – or be
killed. The Great**

**multitude which no
man could number out
of every kindred, tribe,
and tongue in Rev. the
7th Chapter were killed
by him. This period is**

**called the Great
Tribulation and will be
closed by the glorious
coming, in power and
might, of the Lord
Jesus.**

**Then the Anti-Christ
and his armies and the
Kings Confederated with**

“When the Son of man shall come in His glory, and all the Holy angels with Him, then shall He sit upon the Throne of His Glory” Matt. 25:31.

AND THE BOOK [THE BIBLE] SHALL
CLOSE TRIUMPHANTLY: AND THE SPIRIT
AND THE BRIDE SAY COME. AND LET
HIM THAT HEARETH SAY, COME. AND
LET HIM THAT IS THIRSTY COME. AND
WHO SOEVER WILLE, LET HIM TAKE THE
WATER OF LIFE FREELY HE THAT
TESTIFIETH THESE THINGS SAITH, SURELY
I COME QUICKLY. AMEN, EVEN SO
COME LORD JESUS. THE GRACE OF OUR
LORD JESUS BE WITH YOU ALL AMEN.

On the cross he bore our sins
my thanksgiving of the cross-light, the 3 concerning
but no reality - down class, freedom.

Was it for crimes that I have done
He groaned upon the tree
Amazing pity, soon my sinners
And love beyond degree.

But tears of grief could never repay
The debt of love I owe
For God, I feel myself away
A broken heart is all I can repay
Alas, my former me. O God,
Will love their prayers.

of love I see
is all that

When we have been ten, one year
Pursuing as the sun
When our sins lay to my good years
Then when we first began.

When we have
Bright things the sun
we are blessed
Then we

On the cross he bore our sins
Was it
~~It was~~ for crimes that I have done
He groaned upon the tree
Amazing

ON THE CROSS HE BORE OUR SINS

1 WAS IT FOR CRIMES THAT I HAVE DONE

HE GROANED UPON THE TREE

AMAZING GRACE HOW ~~COULD~~ CAN IT BE
THAT THOU MY GOD HAST DIED FOR ME

~~BE~~

2 BUT TEARS OF GRIEF COULD NEVER
REPAY THE DEBT OF LOVE
I OWE

HERE, LORD, I GIVE MYSELF AWAY
A ~~BE~~ BROKEN HEART IS ALL
I CAN PAY

O LORD,
I'LL LOVE THEE FOREVER

3 When we have been THERE 10,000
years
BRIGHT SHINING AS THE SUN

WE'VE NO LESS DAYS TO SING
GOD'S PRAISE

THAN WHEN WE FIRST BEGUN.